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Sic et non Petrus Abaelardus PROLOGUS Cum in tanta uerborum multitudine nonnulla etiam sanctorum dicta non solum ab inuicem diuersa uerum etiam inuicem aduersa uideantur,â€

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tis, et non minoribus. Ille autem populus fuit quasi minoris et inadultae gratiae. Sed populus Christianus est gratiae quasi adultae et plenae, et ideo eis reservandum fuit sacramentum pugnantium et per tribulationes proficiendum, et congrue nullum ei respondens datum est sub lege scripta.â€™ Ibid. f. 158 va.

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â€doubts by showing in his Sic et non (â€œYes and Noâ€•) many contradictions among beliefs handed down as revealed truths by the Church Fathers. Aquinas, the greatest of the medieval thinkers, was a rationalist in the sense of believing that the larger part of revealed truth was intelligible to andâ€

Yes and No | work by Abelard | Britannica.com

Daniel von Wachter - 2008 - In Holger Gutschmidt, Antonella Lang-Balestra & Gianluigi Segalerba (eds.), Substantia - Sic Et Non: Eine Geschichte des Substanzbegriffs von der Antike bis zur Gegenwart in EinzelbeitrÃ¶gen. Ontos Verlag. pp. 473-488.

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